

**WESTERN MASSACHUSETTS CHESS ASSOCIATION PRESENTS:  
1ST NONOTUCK KING'S HUNT**



**Sunday November 18, 2023**

**10:30am - 8:00pm**

**USCF Rated Event**

**\$600 prize fund based on 30 rated entries**

**PRIZES: OPEN: 1ST \$140; TOP U2000: \$110;  
TOP U1800: \$90; U1600: 1ST \$80; TOP U1400: \$70;  
TOP UNRATED: \$60 BIGGEST UPSET: \$50**

**\*\*\*NO UNRATED IN OPEN SECTION\*\*\***

**PLAYING UP FEE: \$5 PER SECTION**

**LOCATION: Florence Civic Center  
90 Park ST. Florence, MA 01062**

**REGISTRATION: 8:30-9:30 am cutoff at door**

**• LATE ENTRIES: ROUND 1, 1/2 POINT BYE; PAIRED IN ROUND 2**

**ROUNDS: 10:30, Lunch, 1:15pm, 3:30, 5:45.**

**FORMAT: 4R SS/G/60; d10**

- Sets and clocks will be provided; however, if you have a set, you would rather use, you may substitute your equipment for any round with the approval of the player of the black pieces for that pairing.

**ENTRIES:**

- U.S.C.F membership required.
- At Site: \$45. (Cash or check only)
- WMCA membership \$15/year; Not Required
- WMCA discount \$5. ***\*EARLY BIRD ONLY\****
- Unrated \$10.00 in advance, \$20 At Door
- Limit of one 1/2-point bye; specify round with entry form on form or on signup sheet before ROUND 2

**ADVANCE ENTRIES: All Sections \$37. Unrated \$12 Online By 11/16**

<https://wmcaevents.com>

- ***\*(SEE EARLY BIRD DISCOUNTS OFFERED ONLINE ONLY!)\****
- Mail: \$35 check/ \$10 if Unrated By 11/13

**To: WMCA**

**Gaetano Bompastore**

**10 Conner Ave. FL 2**

**Westfield, MA 01085**



**WEBSITE: <http://wmass-chess.us>**

**<https://www.facebook.com/Western.Massachusetts.Chess/>**

**QUESTIONS: Gaetano (413)356-0303 / gbompastore@gmail.com**

**\*WMCA REGISTRATION FORM: \*REQUIRED INFORMATION TO ENTER TOURNAMENT\***

Name: \_\_\_\_\_

Name of Tournament: \_\_\_\_\_

1/2 Point Bye Requested Round: \_\_\_\_\_

Section (if applicable): \_\_\_\_\_

U.S.C.F. ID. No. & expiration (If member): \_\_\_\_\_

E-mail address: \_\_\_\_\_ Phone#: \_\_\_\_\_ Entry Fee \$ \_\_\_\_\_

U.S. Chess Federation membership Fee: \_\_\_\_\_ (Fill out USCF Membership Form)

W.M.C.A. membership (Circle one) NEW RENEWING: \$ \_\_\_\_\_ Total: \$ \_\_\_\_\_

***\*ATTN: ANY INCOMPLETE PAPER REGISTRATION FORMS WILL NOT BE PROCESSED! \****